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Fax Number: (571) 273-8300Telephone No.:								
From: <u>Jan Little-Washington</u>								
Date: September 5, 2007								
Operator: Luci M. Arevalo	Matter: 42P8329D							
Number of pages including cover sheet: _								
In Re Patent Application of: BURTON								
Application No.: <u>10/761,394</u>	Confirmation No.: 3297							
Filed: January 20, 2004								
For: DEVICE TO RECEIVE, BUFFER,	AND TRANSMIT PACKETS OF DATA IN A							
PACKET SWITCHING NETWORK								
Enclosed are the following documents: Amendment Transmittal, in duplicate (4 pages) Response and Amendment (7 pages)								
	OF TRANSMISSION							
Date of TransmissionSeptember 5, 2007	ile transmitted to the U.S. Patent and Trademark Office on:							
Luci M. Arevalo Typed or printed name of person transmit Au M. C.								
(Signature of person transmitting paper)								

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Attorney's	s Docket No.:	42P83	29D		-						Patent
In re the Application of: BURTON											
Application No.:10/761,394 (inventor(s))											
Filed:	January 20, 2	004			,						ů.
For: _	DEVICE TO	RECEIV	E. BUFFEI	ξ, A)	ND TRANS	SMIT	PACKE	TS OF DATA	IN A PACE	ET S	WITCHING
NETWO									111111111111111111111111111111111111111	<u> </u>	WITCHING
Madl Carr				•	(tit	le)					
Commissi P.O. Box											
	a, Virginia 22										
SIR: Transmitted herewith is an Amendment Response for the above application. Applicant claims small entity status. See 37 CFR 1.27. No additional fee is required.											
The fee ha	s been calcula	ted as she	own below:								
	(Col. 1)		(Col. 2)	(Col. 3)		SMAI	L ENTITY	OTHE SMAI		
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First Presentation of Multiple Dependent Claim(s) +180 \$ +360 \$											
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write "0" in Col. 3. Add. Fee S Add. Fee S O						0					
If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. *** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.											
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Luci M. Arevalo (Typed or printed name of person transmitting paper)											
(Signature of person transmitting paper)											
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(206) 292-8600

A check in the amount of \$i Applicant(s) hereby Petition(s) for an Extension 37 C.F.R. § 1.136(a).	s attached for presentation of additional claim(s). of Time of month(s) pursuant to						
A check for \$ is attached for pr	rocessing fees under 37 C.F.R. & 1.17.						
Please charge my Deposit Account No. 02-2666	Please charge my Deposit Account No. 02-2666 the amount of \$						
A duplicate copy of this sheet is enclosed.	···						
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of this sheet is enclosed):							
X Any additional filing fees required	X Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of						
extra claims.							
X Any extension or petition fees unde	т 37 C.F.R. § 1.17.						
	BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP						
Date: \$\\\ 5\/2007	Jan Letth - Washington						
	Reg. No. 41,181						
1279 Oakmead Parkway	10g. 140. 41,181						
Sunnyvale, CA 94085-4040							
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SEP 0 5 2007

Attorney's	s Docket No.:	42P83	29D	<u>.</u> .				Patent
In re the Application of: BURTON								
Application	on No.: <u>10/7</u>	61,394			(inventor(s))		
Filed: _	January 20, 20	004_		_				
For:	DEVICE TO	RECEIV	E, BUFFER, AI	ND TRANSI	MIT PACKE	TS OF DATA	IN A PACK	ET SWITCHING
For: DEVICE TO RECEIVE, BUFFER, AND TRANSMIT PACKETS OF DATA IN A PACKET SWITCHING NETWORK								
Mail Stop Amendment Commissioner For Patents P.O. Box 1450 Alexandria, Virginia 22313-1450								
SIR: Transmitted herewith is an Amendment Response for the above application. Applicant claims small entity status. See 37 CFR 1.27. XX. No additional fee is required.								
The fee ha	as been calcula	red as she	own below:					
	(Col. 1)		(Col. 2)	(Col. 3)	SMAL	L ENTITY		R THAN A L ENTITY
	Claims		Highest No.		SIVACE		3,417,6	<u>L'ENTITI</u>
	Remaining After Amd.		Previously Paid For	Present Extra	Rate	Additional Fee	Rate	Additional Fee
Total	* 5	Minus	** 20	0	X25		3 X50	\$ 0
Claims Indep.							-	
Claims	1	Minus	*** 3	0	X100	\$	X200	\$ 0
	First Preser Dependent		•		+180	\$	+360	\$
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write "0" in Col. 3. ** If the "Highest No. Previously Paid For" IN THIS Add. Fee S Add. Fee S 0								
SPACE is less than 20, write "20" in this space. *** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.								
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Date of Transmission: September 5, 2007								
Luci M. Arevalo								
(Typed or printed name of person transmitting paper)								
(Signature of person transmitting paper)								

	A check in the amount of \$ is attached for presentation of additional claim(s). Applicant(s) hereby Petition(s) for an Extension of Time of month(s) pursuant to
	37 C.F.R. § 1.136(a). A check for \$ is attached for processing fees under 37 C.F.R. § 1.17. Please charge my Deposit Account No. <u>02-2666</u> the amount of \$
	A duplicate copy of this sheet is enclosed.
<u> </u>	The Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-2666 (a duplicate copy of this sheet is enclosed): X Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of extra claims. X Any extension or petition fees under 37 C.F.R. § 1.17
Date:	BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP an Little-Washington BOOK No. 41 181

1279 Oakmead Parkway Sunnyvale, CA 94085-4040 (206) 292-8600

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SEP 0 5 2007

Attorney Docket No. 42P8329D

Patent

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	j
BURTON) Examiner: Qureshi, Afsar M.
Serial No. 10/761,394) Art Unit: 2616
Filed: January 20, 2004) Confirmation No.: 3297
For: DEVICE TO RECEIVE, BUFFER, AND TRANSMIT PACKETS OF DATA IN A PACKET SWITCHING NETWORK)))
	1

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RESPONSE AND AMENDMENT UNDER 37 C.F.R. §§1.111 AND 1.121

Sir or Madam:

In response to the Office Action mailed June 5, 2007, Applicant submits the following Amendment and Remarks. Specification Amendments begin on page 2 of this paper. A Claim Listing begins on page 3 of this paper. Remarks begin on page 5 of this paper. Applicants respectfully request that the Examiner reconsider the application.

It is not believed that extensions of time are required beyond those that may otherwise be provided for in documents accompanying this paper. However, if additional extensions of time are necessary to prevent abandonment of this application, then such extensions of time are hereby petitioned under 37 C.F.R. §1.136(a), and any fees required therefore are hereby authorized to be charged to Deposit Account No. 02-2666. Please credit any overpayment to the same deposit account.

Kindly enter the following Amendment and consider the following Remarks.

42P8329D Ser. No. 11/761,394 Examiner: Qureshi, Afsar M.

Art Unit: 2616